

Hazrat Musa^(al) aur Hazrat Khijar^(al) ka Vakiya



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Note- aap se darakhast he ki isse 'bhasha ya grammar ka aadab na samze'.

Bismillahir Rahmannir Raheem

Ek martaba Hazrat Musa^(al) takarir kar rahe the, kisi ne puchha is puri duniya me sabse jyada ilm kiske pass he Hazrat Musa^(al) us vakt ke paigambar the, aur jab koi paigambar duniya me maujud ho to usse bada aalim koi aur nahi hota, is liye Hazrat Musa^(al) ne farmaya mere pass hi sabse jyada ilm he, Hazrat Musa^(al) shariyat ke sabse bade aalim the, lekin unko ye kehna tha ke **Allah** hi jaanta he ke kaun bada aalim he aur **Allah** ke supurd kar dete, ye baat **Allah** ko pasand nahi aayi, **Allah** ne farmaya hamara ek banda he, uske pass ham tumko bhejte he jinko tumse jyada ilm he.

Chunanche Khijar^(al)
ke pass Hazrat Musa^(al)
ko bheja gaya, puchha
ke ya **Allah** untak kaise
pohonchu kaha ek machhli apne
saath rakh lena aur chalte rehna,
ek aisi jagah aayegi, jaha vo
machhli tumse gum ho jaayegi, usi
jagah vo adami tumko milega, vo
chalte rahe, yaha takke machhli
gum ho gayi, aur samandar me
chali gayi,



Jo unke saathi the Hazrat
Yosha^(al) ko batana yaad nahi raha
aur aaghe chale gaye, aaghe jaane
ke baad puchha, ke lavo machhli
kaha he to Hazrat Yosha^(al) ne
kaha ke jaha ham soye huve the,
vaha machhli samandar me chali
gayi thi, Hazrat Musa^(al) ne kaha
isiki to ham talash me the,

Vapas pichhe aaye to Hazrat
Khijar^(al) se mulakat huvi, Hazrat
Musa^(al) ne Hazrat Khijar^(al) se

kaha ke me apki sohabat me kuchh vakt gujarna chahta hu, takke **Allah** ne jo ilm aap ko diya he, vo muze bhi nasib ho jaye.



Hazrat Khijar^(al) ne kaha tum mere saath rahoge to tumse sabar nahi hoga, Hazrat Musa^(al) ne kaha inshaallah me sabar se kaam lunga, aur jaisa aap kahenge, me vaisa hi karunga, kaha ke jo kuchh bhi me karu, aur jab tak me khud na batavu, aap saval na karna, aur ye na puchhna ke me kya kar raha hu aur kyu kar raha hu kaha ke achchha nahi puchhunga,

Ab Hazrat Khijar^(al) to **Allah** ki kaynaat ke nijam ko chalane ke liye mukarrar kiye huve the, dono chal pade, samandar me jaana tha, ek kasti mil gayi, kasti valo se baatchit ho gayi, unhone bagair kuchh ujrat liye kasti me savar kar liya, kasti chalti rahi, yaha takke

ek jagah pohonchi, to
Hazrat Khijar^(al) ne
kudal lekar us kasti ka
ek takhta tod diya,



Hazrat Musa^(al) ye dekh kar
ghabara gaye, aur kaha **Allah** ke
bande ye vo log he jinhone bagair
ujrat ke hame kasti me savar kiya
he, aur aap ne unki kasti tod di,
Hazrat Khijar^(al) ne kaha ke mene
pahale hi kaha tha ke aap sabar
nahi kar sakoge, kaha galati ho
gayi maaf karna bhul gaya tha.

Ab aaghe chale kasti se niche
utre to dekha ek nabalig bachcha
khel raha tha, Hazrat Khijar^(al)
aaghe gaye, aur jaakar uski gardan
pakdi, aur usko katal karke uski
gardan alag kardi, Hazrat Musa^(al)
saaket me aa gaye, vaise hi kisi ko
nahak katal karna to haram he,
aur nabalig bachche ko katal kar
dala, to raha na gaya, aur kaha ke
aap ne ye kya julm kiya ke ek

nabalig bachche ko katal
kar diya, unhone kaha
pahale hi mene tumse
kaha tha, tum mere
saath sabar nahi kar sakoge, ab
Musa^(al) ko pata chal gaya ke mera
inke saath gujara mushkil he, kaha
achchha agar aainda puchhu to
muze apne saath mat rakhna,



Aaghe chale ek basti me
pohonche, basti valo se kaha bhai
mehman aur musafir he, kuchh
khane pine ka bandobast kardo, vo
kuchh bakhil log the, unhone
inkaar kar diya, ke ham mehmani
nahi karenge, karib hi me dekha
ke ek divar he jo girne ke karib he,
Hazrat Khijar^(al) ne jaakar uski
marammat shuru kardi, aur usko
thik aur sidha kardiya, Hazrat
Musa^(al) ne kaha is basti me log
hamari mehmani ko tayyar nahi
the, is kaam ki jara ujrat maangli
hoti to hamare khane pine ka

kuchh bandobast ho jata, kaha bas mera aur tumhara judaai ka vakt aa gaya he, tumse pehle hi mene kaha tha ke sabar nahi kar sakte.



Ab suno jo kuchh huva uska kissa kya tha kaha;

Jo kasti ka takhta mene toda tha, uski vajah ye thi ke jis ilaake me vo kasti jaa rahi thi, vaha ka badshah har us kasti ko jo achchhi hoti, apne kabje me le-leta, aur ye bechare miskin log the, jo samandar me kaqm kar rahe the, agar ye kasti sahi salamat vaha pohonchti to vo badshah apne kabje me le-leta, lihaja badshah ke julm se bachne ke liye mene uske andar ye aib paida kar diya, taake badshah ki najar us par na pade.

Aur jo bachcha tumhe khelta huva najar aya tha jiska mene katal kar diya tha, baat ye thi ke

uske validain bade nek aur namaji the, lekin **Allah** ko pata tha, agar ye bachcha bada hoga, to bada hokar apne validain ko bhi kufr o shirk me mubtala kar dega, lihaja **Allah** ne kaha ke isko khatam kar do, aur iski jagah unko dusra beta ataa karenge, jo nek hoga.



Aur vo divar jo mene sidhi kardi thi dar hakikat us divar ke niche do yatimo ka khajana tha, agar vo divar gir jati, to log unke khajane par kabja kar lete, unko mehrum kar dete, is vaste hamne ye chaha ke bachche bade ho jaye, aur bade hokar is divar ke niche se apna khajana nikal le, inme se koyi kaam mene apni marji se nahi kiya, jo kaam bhi mene kiya apne parvardigar ke hukam se kiya.

Khulasa

Allah ki is kayanat me koi harkat

kisi na kisi maslihat se khaali nahi hoti, is kaynaat me jo kuchh ho raha he, vo barhak he, aur uski hikmat aur maslihat ke mutabik he.



Allah ham sabko is hakikat ko samazne ki taurik ataa farmaye, aur hame imaan par sabit kadam rakhe, aamin.

Haval- islami khutbat/18 urdu se majmun ke khulase ka lipyantaran kiya he.
